



Indiana Postal Workers Union
Cliff Bass Memorial Scholarship
APPLICATION OF SCHOLARSHIP
2018



THIS APPLICATION MUST BE RECEIVED BY 14 NOVEMBER 2017
 THROUGH 14 FEBRUARY 2018

This scholarship application is offered to Current Graduating High School seniors and College Undergraduates whose Parent, Grandparent, or Legal Guardian is a current Active Member in the Indiana Postal Workers Union, AFL-CIO, per established rules set forth by the IPWU Executive Board.

Name (Print or Type) _____ Social Security Number _____

Home Address _____
(Street Address) (City) (State) (Zip)

Telephone Number _____ Parent/Grandparent/Guardian Telephone Number _____

(1) I will graduate from _____ High School in _____,
(City) (State)

on _____
(Date)

(2) I am currently enrolled in an undergraduate program at _____
(Name of University/College)

(Street Address) (City) (State) (Zip)

(University/College Contact Person and Title)

I, the applicant, to be eligible for the scholarships, state that I am enrolled in an undergraduate program in a college or vocational institution for the fall of the year (2018) in which the scholarship is being awarded and that a parent or legal guardian or grandparent is in a bargaining unit which belongs to the IPWU.

The applicant can receive a scholarship on a one-time basis in each of the two (2) categories (one-time winner of the essay and one-time winner of the drawing). To be eligible in either category requires an essay, see rule 6

I, the applicant, agree that should I become a successful candidate for the IPWU Scholarship, I shall comply with all the rules and regulations set down by the committee for such scholarship. In the event I successfully compete for the IPWU Scholarship, I hereby give my permission to the IPWU to publish my name and photograph and the essay.

(Applicant's Signature) (Street Address) (City) (State) (Zip)

(Telephone Number) (Date)

APWU UNION MEMBER INFORMATION

Parent's/Guardian's
 or Grandparent's Name _____ Craft _____ Work Location _____

Work Telephone _____ Home Telephone _____

Home Address _____
(Street Address) (City) (State) (Zip)

This is to certify that _____ is a member in good standing of APWU Local # or Member-At-Large of

(Local, Area Local, or M.A.L.'s State Organization) (Date)

MAIL TO:
 Ann Barnes, IWPU Secretary/Treasurer
 PO Box 333
 Brazil, IN 47834

President/Secretary Signature _____

**LISTED BELOW ARE THE RULES AND THE PUBLICITY OF THE
INDIANA POSTAL WORKERS UNION
CLIFF BASS MEMORIAL SCHOLARSHIP**

1. The name of the scholarship will be: The Cliff Bass Memorial Scholarship
2. Fund raisers may be set up by the Scholarship Committee.
3. The accounts of money that are awarded for the scholarship will be contingent on the amount that is in the Fund. We will award four (4) scholarships.
(A) One \$1000.00 Scholarship
(B) Three \$500.00 Scholarships
4. The selection committee will be three (3) faculty members from the Labor/Economics Department at Indiana colleges/universities. The Scholarship Committee will designate the college/university.
5. Four (4) alternates' names will not be revealed and will be held by the State Secretary-Treasurer in the case of the unavailability of the winners.
6. **An essay must be submitted with all application. Essays will be 1000-2500 words in length. The essay shall be about unionism.**
7. The only requirement for eligibility for the scholarships are that the applicant be enrolled in an Undergraduate program in a College or Vocational Institution for the fall of the year that the scholarship is being awarded, and that a parent or legal guardian or grandparent in the bargaining unit be a member of an APWU Local or M.A.L. that belongs to the Indiana Postal Workers Union. Also, if the member is deceased, that they were a member of a Local which belongs to the Indiana Postal Workers Union, or Member-At-Large of the IPWU at the time of death. The applicant can receive a scholarship on a one-time basis in each of the two (2) categories. One time winner of the essay, and one time winner of the drawing. To be eligible in either category requires an essay, see rule 6.
8. In the September-October and November-December newsletters (The Indiana Postal Workers Union Dispatch) there will be an announcement of the scholarship and information on how to apply.
9. **(A) Applications with essays will be accepted from November 14, 2017 through February 14, 2018. Certified mail is suggested.**
(B) The committee will make their winning essay selection no later than March 14th.
(C) The winners will be notified by April 1st by Express Mail and must RSVP within 14 days.
(D) All four (4) winners will be invited to attend the State Convention to officially be Presented with their scholarships.
(E) Dinner (only) will be paid for by the IPWU for the winners and parents/guardians.
(F) The State Secretary-Treasurer will do the inviting per an Express Mail letter in time for official notification with a copy to the State President.
(G) The applicant will sign the application form in which it gives the IPWU permission to print the essay and photographs of the winners.
(H) The applicant must submit proof of application to be accepted at a college, university, or vocational institution.
(I) Funds for the scholarships will be paid to the institution. If the winner/winners does not/ do not attend, the refund will be returned to the IPWU.
10. **The responsibility for submitting a completed application and required materials rest with the applicant.**
11. The sponsoring employee to the applicant can not have been in/or applied for a management position at least one (1) year prior to applicant applying for and/or being Awarded scholarship. Also, sponsoring employee to the applicant can not go into or apply for a management position at least one (1) year after applicant receives the funds or the funds must be returned immediately by the sponsoring employee.

Revised: November 2017